# **BENCH-BAR COALITION (BBC)**

# Quarterly Membership Conference Call: Monday, October 20, 2014 4:00 p.m. – 5:00 p.m.

Conference Line Opens at 3:55 p.m.

#### **AGENDA**

#### I. **Welcome/Introductions** (5 minutes)

Hon. James M. Mize and Hon. Harold W. Hopp, BBC Cochairs; Mr. Raymond G. Aragon, Immediate Past Cochair

#### II. **Update from the Judicial Council** (15 minutes)

Mr. Martin N. Hoshino, Administrative Director; Jody Patel, Chief of Staff, Judicial Council of California (JC); Cory Jasperson, Director, and Laura Speed, Assistant Director, Judicial Council Governmental Affairs (GA)

- Remarks by Judicial Council Administrative Director Martin Hoshino (attachment)
  - o 2015 Judicial Council meetings in Sacramento
  - o Revised Blueprint for a Fully-Functional Judicial System
  - Commission on the Future of the Courts
- 2014 Legislative Reports:
  - o 2014 Legislative Status Report to the BBC\*
  - o Judicial Council Legislative Status Report: Link http://www.courts.ca.gov/4121.htm
  - o 2014 Summary of Court-Related Legislation
- 2015 Legislative and Budget Priorities for 2015
  - o Senate and Assembly elections, November 4, 2014\*
  - Upcoming advocacy plans

# III. Bench-Bar Coalition Activities (20 minutes)

BBC Leadership and Members

- New BBC Executive Committee members: Southern Region Cochair, Hon. Harold W. Hopp; Members at Large, Ms. Jerrilyn Malana (San Diego) and Mr. Toby Rothschild (Los Angeles)\*
- Recap of BBC Fall Meeting, September 12, 2014 (attachment)
  - o Link to meeting materials on BBC Toolkit: http://www.courts.ca.gov/partners/800.htm
  - Link to BBC Fall Meeting photographs courtesy of Howard Watkins: http://www.watkinsphotoarchive.com/gallery/main.php?g2\_itemId=357462
- BBC Draft Goals for 2015 2016 Legislative Session (attachment)
- Legislative Liaison Project (LLP)\*
  - o Link to LLP materials on BBC Toolkit: <a href="http://www.courts.ca.gov/partners/801.htm">http://www.courts.ca.gov/partners/801.htm</a>

#### IV. Legal Community Updates: (15 minutes)

State Bar of California

Mr. Craig Holden, President, and Hon. Joseph Dunn, Executive Director, State Bar of California

#### Legal Services and the California Commission on Access to Justice

Hon. Ronald B. Robie, Chair, California Commission on Access to Justice

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## **Update from California Judges Association**

Hon. Joan P. Weber, President, and Mr. Stanley Bissey, Executive Director, California Judges Association

#### **Update on American Bar Association**

Ms. Ruthe Ashley, California Bench-Bar Coalition Liaison to the ABA, and Ms. Laura Farber, California representative on the ABA Board of Governors

### V. Calendar Review and Adjournment (5 minutes) (attachment)

- Monday, December 1, 2014: Legislature convenes; new legislators sworn in
- Monday, January 5, 2015, Legislature reconvenes
- January 10, 2015, Governor releases proposed FY 2015–2016 state budget
- Monday, January 26, 2015, 4:00 5:00 p.m., BBC Quarterly Membership Conference Call

<sup>\*</sup> See Fall Meeting materials, http://www.courts.ca.gov/partners/800.htm.